

Statement

Lot 3 · Brenda Hall

(555) 203-1111

| Date        | Description | Amount     |
|-------------|-------------|------------|
| May 1, 2026 | Lot rent    | \$500.00   |
| Jun 1, 2026 | Lot rent    | \$500.00   |
| Jun 1, 2026 | Water       | \$41.36    |
| Balance     |             | \$1,041.36 |